

# CITY OF ELGIN HYDRANT METER AGREEMENT

## COMPANY INFORMATION

COMPANY NAME: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_

ST.: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ EXT: \_\_\_\_\_

JOB LOCATION: \_\_\_\_\_

CITY CONTACT NAME (for city project) \_\_\_\_\_

**ALL METERS MUST BE RETURNED TO THE METER SHOP LOCATED AT 2 SLADE AVENUE BEFORE NOVEMBER 1<sup>st</sup>, UNLESS PRIOR ARRANGEMENTS ARE MADE.**

**CLOSED FOR LUNCH FROM 12:00-1:00PM.**

**THE CUSTOMER HEREBY UNDERSTANDS AND AGREES THAT IT WILL BE RESPONSIBLE FOR ANY THEFT, LOSS OR DAMAGE TO THE METER AND ALL WATER USAGE INCURRED.**

DATE RECEIVED \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\_\_\_\_\_  
CUSTOMER SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
CITY EMPLOYEE SIGNATURE

DATE RETURNED \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\_\_\_\_\_  
CUSTOMER SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
CITY EMPLOYEE SIGNATURE

## METER INFORMATION (office use only)

SERIAL NO.: \_\_\_\_\_

**3 - IN. = \$381.00/Month or \$12.70/Day for as long as the meter is out.**

READ: START: \_\_\_\_\_ 100 CU. FT.

ENDING: \_\_\_\_\_ 100 CU. FT.

TOTAL 100 CU. FT.: \_\_\_\_\_ X

748 = \_\_\_\_\_ GALLONS

## DEPOSIT INFORMATION (office use only)

3 - INCH METER \$ 1600.00

WATER (1 Month Estimated Usage) \$ 300.00

HYDRANT WRENCH \$50.00 \$ \_\_\_\_\_

TOTAL DEPOSIT \$ \_\_\_\_\_

CITY CONTRACT \_\_\_\_ YES \_\_\_\_ NO

BILLABLE USAGE \_\_\_\_ YES \_\_\_\_ NO

CHECK NO. \_\_\_\_\_

## ROUTE TO:

\_\_\_\_ WATER BILLING

\_\_\_\_ WATER ACCOUNTABILITY (non-chargeable accounts)

