



Elgin Sustainability Commission Meeting  
Agenda • Thursday, October 17 • 6:00 p.m.  
Edward Schock Centre of Elgin  
West Conference Room  
100 Symphony Way, Elgin, IL 60120

**1. Call to order (chairperson)**

**2. Roll call (staff liaison)**

Chairperson Aagesen, Commissioners Anderson, Armstrong, Kroiss, Biss, Kenny, McMullen and Kessuvan

**3. Approval of previous meeting's minutes**

August, September, and July Budget Retreat meeting minutes approved

**4. Public Comment**

**5. Work Group Updates**

Waste work group- Chairperson Aagesen reported that the Farmer's Market had their round-up for 2019 and they estimate 16,000 attended with 77 vendors. ECN thanks Chairperson Aagesen for speaking at the Hunger Summit. Work group would like to focus the next year on commercial recycling efforts. ESC hosted with FSVN the Plastic Forum held here at the Centre on Sept. 25<sup>th</sup>, the work group will be working on drafting recommendations to city council on plastic bag ban ordinances. Commission is also co-sponsoring with DNA/Ellis Middle School/Farmer's Market the Pumpkin Composting on November 2<sup>nd</sup>.

Transportation/Mobility work group -Commissioner Armstrong will spearhead research into grants for Transportation/Mobility work group. Commissioner Armstrong discussed Kane Co. Bike Share program with City, Hospitals and DNA. He will provide presentations to the commission at November meeting on Green Infrastructure and Transportation/Mobility.

Asset Mapping Work Group- Commissioner Kroiss plans on making a presentation at November meeting. Earth Month 2020-Commissioner Anderson informed commission that Kendra Kroiss was selected as the chairperson for the committee. Next meeting is Oct. 30<sup>th</sup> at Ignite at 6:30pm. More volunteers are needed. Solar work group- Commissioner Anderson updated commission on Eligio Energy presentation to work group on green electric aggregation. Work group wants hear more than one strategy on how the city and residents can reduce carbon footprint. Commissioner McMullen has gotten approval from U-46 for a science group and will be partnered up with Business Dept. to work on waste concerns. She is researching waste streams and straw policies wants to work with Streamwood HS. Commissioner McMullen will be involved with the National Bio Teach-In events on Fridays in Feb. 2020. It will be interactive webinars on a national scale between students and scientists.

**6. Old Business**

**a. FCC Grant Proposal Update**

Agreement is under legal review since Sept. 20th and expecting response before Nov. 6th. The FCC Grant Memo is scheduled for Nov. 6<sup>th</sup> COW agenda.

**b. Social Media Community Manager**

Commissioner Anderson is trying to persuade Commissioner Kroiss to take on this responsibility. He also suggested we merge Facebook page EVB into Sustainability page.

**c. Earth Month**

Reboot Earth Green Expo 2.0 will be held April 3 and 4<sup>th</sup>. Will be releasing the ballroom use on morning of April 4<sup>th</sup> to allow for Kane Co. Wild Ones to piggyback on EGE audience for a speaker they were planning on hosting that day. Presented the MOU for FVECC car show at EGE 2.0 is ready for legal review, commissioner Armstrong motioned to approve sending MOU to legal. Motion passed. Commissioner Anderson led the ESC in a 15 minute recruitment exercise in volunteer suggestions for the various Earth Month work teams.

**d. Future Search**

Commissioners Kenney and Miko met with Rise' Jones to discuss the possibility of a 3 day conference but felt the length of such conference could create limitations due to cost of venue and time commitment by attendees and Rise'. They will work on a list of potential invitee's needs to be completed and suggested the conference to be held in September or at least in the fall of 2020 would be best for planning.

**e. Commission Ordinance Updates**

**7. Announcements**

**8. Adjourn**