



### **Solar Work Group**

Agenda • Thursday, February 7, 2019 • 5:00-6:30 p.m.  
Elgin City Hall, Conference Room in South Tower on **2<sup>nd</sup> Floor**  
150 Dexter Ct, Elgin, IL 60120

#### **A. Welcome & Introduction of new individuals**

#### **B. Other persons present**

*This is an opportunity for community members, who aren't members of the work group, to speak for two minutes on topics related to this work group's charge.*

#### **C. Discussion: Review progress on ACTION ITEMS from previous meeting (see December 2018 meeting notes)\***

- |                   |                     |
|-------------------|---------------------|
| 1. Kiki Mari*     | 6. Gary Masterson** |
| 2. Erik Anderson* | 7. Mike Bullock**   |
| 3. Peter Gorr*    | 8. Tim Solarz*      |
| 4. Bryan Miko**   | 9. Dale Steichen**  |
| 5. Deb Perryman*  | 10. Robin Migalla*  |

*\* Please keep your progress report regarding your action items from the last meeting (see January 2019 meeting notes) or other solar-related activities brief and approximately 2-3 minutes in length.*

*\*\* If you weren't at January meeting, please be prepared to share in less than 1-minute with which solar project(s) you'd like to lend a helping hand in the next 30-days.*

#### **D. Discussion: Where are we at with SolSmart (Kiko Mari)**

1. Progress made with solar permit infographic for city webpage
2. What specific document does city staff still need on which SolSmart requirements? Who will help secure what and by when? *(we need to make this discussion very action-focused)*
3. Is there any other assistance needed by city staff of workgroup volunteers?

#### **E. Discussion: Next steps for Solarize group buy project with CUB and MREA (Erik Anderson & Peter Gorr)**

1. Update on city sponsorship/participation
2. Who is introducing Christina Uzzo to which organizations and helping organize?
3. Recruiting/organizing volunteers for 2019 Farmers Market promotion efforts?
4. What is this "Kane County Group Buy Shared Folder?"
5. Next steps?

#### **F. Discussion: Where are we at with Solar for All (Erik Anderson)**

1. Environmental Justice community status?
2. Identifying/recruiting grassroots education provider organization?
3. What's known about grassroots education provider RFP?
4. Next steps?

#### **G. Announcements**

- The Fox Valley Sustainability Network will hold a Solar Energy Forum on Friday, February 8 from 10:00 am to 12:15 pm in the Heritage Ballroom at the Centre of Elgin. The program will be about the Future Energy Jobs Act and its impact on municipalities, businesses and citizens. This forum is free and open to all. Register at <http://www.foxvalleysustainabilitynetwork.com/>

#### **H. Adjourn**

The City of Elgin is subject to the requirements of the Americans with Disabilities Act (ADA) of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact ADA coordinator, at (847) 931-6076, or TTY/TDD (847) 931-5616 promptly to allow the City of Elgin to make reasonable accommodations for those persons.