



Agenda • Tuesday, October 10, 2017 • 6:15 p.m.  
Robert Gilliam Municipal Complex, City Hall  
Second Floor South Conference Room  
150 Dexter Court, Elgin, IL 60120

**A. Call to order (chairperson)**

**B. Roll Call (staff liaison)**

**C. Approval of previous meeting's minutes**

**D. Communications**

**1. Sustainability Honor Roll**

*Councilwoman Rauschenberger presents award to Maura Neuffer*

**E. Other persons present**

**F. Discussion Items**

**1. Community Survey Results**

*Review community survey responses to sustainability questions. Full survey results are available on the city's website.*

**2. Partnership with Elgin Green Groups 350 to offer educational opportunities at the library and Hawthorne Hill Nature Center**

*Discuss educational objectives and explore opportunities to partner with EGG350 or sponsor events like speakers on topics of sustainability, like community solar.*

**G. Old Business**

**1. Sustainability Action Plan Update**

*Review commissioner research findings and discuss next steps to achieving objectives*

**H. Commissioner comments/announcements**

*Pumpkin Composting Event on Saturday, November 4, 9 a.m.-12 p.m.*

Commissioner volunteers needed to assist with entire event or half of the event.

**I. Adjourn**

The City of Elgin is subject to the requirements of the Americans with Disabilities Act (ADA) of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact ADA coordinator, at (847) 931-6076, or TTY/TDD (847) 931-5616 promptly to allow the City of Elgin to make reasonable accommodations for those persons.

