



Agenda • Tuesday, April 12, 2016 • 6:15 PM  
Robert Gilliam Municipal Complex, City Hall  
Second Floor South Conference Room  
150 Dexter Ct., Elgin, IL 60120

**A. Call to order (chairperson)**

**B. Roll Call (staff liaison)**

**C. Approval of previous meeting's minutes**

**D. Communications**

**1. Sustainability Honor Roll**

*Mayor Kaptain presents award to Multifilm Packaging Corporation*

**E. Discussion Items**

**1. Fox Valley Sustainability Network**

*Liaison & commissioners Hajek and Segel to report on launch meeting and discuss option to sponsor network*

**2. Envirosapes**

*Discuss opportunity to contribute to purchase of an enviroscape model to be used at city and city-sponsored events*

**3. Recycling Magnets**

*Discuss opportunity to purchase or contribute to purchase of recycling magnets to be mailed to residents*

**F. Old Business**

**1. Solar ordinance**

*Continued discussion on suggested amendments to the City of Elgin's current solar ordinance.*

**2. Partners for Places grant proposal**

*Continued discussion on project idea, requirements, and timeline.*

**G. Commissioner comments/announcements**

*Sustainability Expo- April 20*

*Earth Day Celebration- April 22*

*Friends of the Fox River Cleanup Day- April 23*

**H. Adjourn**

The City of Elgin is subject to the requirements of the Americans with Disabilities Act (ADA) of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact ADA coordinator, at (847) 931-6076, or TTY/TDD (847) 931-5616 promptly to allow the City of Elgin to make reasonable accommodations for those persons.