

SUSTAINABILITY COMMISSION
Agenda
Tuesday, February 10, 2015
6 PM, Robert Gilliam Municipal Complex,
City Hall, Second Floor South Conference Room, 150 Dexter Ct.

- A. Call to order (chairperson)**
- B. Roll Call (staff liaison)**
- C. Approval of previous meeting's minutes**
- D. Discussion Items**
- E. Working Group Reports**
- F. Old Business**
 - 1. Sustainability Honor Roll**
 - i. Gail Borden Public Library partnership**
 - 1. Update from Gary and Christie**
 - ii. Habitat for Humanity partnership**
 - 1. Review of documents provided by Kathy last meeting**
 - iii. Decision regarding physical award**
 - 1. Potential award options proposed & April's blurb for newsletter to be approved**
 - iv. Feature in Neighbor Newsletter**
- G. Commissioner comments/announcements**
 - No Green Expo 2015
 - Events for Commission representation: ECC event on 4/22, HHNC Earth Day event on 4/22
- H. Adjourn**

The City of Elgin is subject to the requirements of the Americans with Disabilities Act (ADA) of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact ADA coordinator, at (847) 931-6076, or TTY/TDD (847) 931-5616 promptly to allow the City of Elgin to make reasonable accommodations for those persons.