

**SUSTAINABILITY COMMISSION**  
**Agenda**  
**Tuesday, December 9, 2014**  
**6 PM, Robert Gilliam Municipal Complex,**  
**City Hall, Second Floor South Conference Room, 150 Dexter Ct.**

- A. Call to order (chairperson)**
- B. Roll Call (staff liaison)**
- C. Approval of previous meeting's minutes**
- D. Discussion Items**
  - 1. Commission goals and focus for 2015 related to the following:**
    - i. City of Elgin Strategic Plan**
    - ii. City of Elgin Sustainability Master Plan**
    - iii. STAR Community Index**
- E. Working Group Reports**
- F. Old Business**
  - 1. Sustainability Honor Roll**
    - i. Voting for 1<sup>st</sup> nominee to be awarded**
    - ii. Ideas for physical award to be given**
- G. Commissioner comments/announcements**
- H. Adjourn**

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