

SUSTAINABILITY COMMISSION
Agenda
Tuesday, October 14, 2014
6 PM, Robert Gilliam Municipal Complex,
City Hall, Second Floor South Conference Room, 150 Dexter Ct.

- A. Call to order (chairperson)**
- B. Roll Call (staff liaison)**
- C. Approval of previous meeting's minutes**
- D. Discussion Items**
 - 1. Riverside Manor Entry Way Site Improvements**
 - 2. Northern Illinois Renewable Energy Summit & Expo**
Presentation and discussion led by Chairman Gary Masterson and
Commissioner David Segel
- E. Working Group Reports**
- F. Old Business**
 - 1. STAR Communities Program**
 - 2. Sustainability Honor Roll**
 - 3. Conservation @ Home/Work**
- G. Commissioner comments/announcements**
- H. Adjourn**

The City of Elgin is subject to the requirements of the Americans with Disabilities Act (ADA) of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact ADA coordinator, at (847) 931-6076, or TTY/TDD (847) 931-5616 promptly to allow the City of Elgin to make reasonable accommodations for those persons.