

**SUSTAINABILITY COMMISSION**  
**Agenda**  
**Tuesday, September 9, 2014**  
**6 PM, Centre of Elgin, West Conference Room, 100 Symphony Way**

- A. Call to order (chairperson)**
- B. Roll Call (staff liaison)**
- C. Approval of previous meeting's minutes**
- D. Discussion Items**
  - 1. STAR Communities Program**
- E. Working Group Reports**
- F. Old Business**
  - 1. Food Day Month/Harvest Fest**
  - 2. Sustainability Honor Roll**
- G. Commissioner comments/announcements**
  - 1. 2<sup>nd</sup> Annual Northern Illinois Energy Summit & Expo**
  - 2. Fox River Country Day School Trip**
- H. Adjourn**

The City of Elgin is subject to the requirements of the Americans with Disabilities Act (ADA) of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact ADA coordinator, at (847) 931-6076, or TTY/TDD (847) 931-5616 promptly to allow the City of Elgin to make reasonable accommodations for those persons.