

SUSTAINABILITY COMMISSION

Agenda

Tuesday, October 22, 2013

6 PM, Centre of Elgin, West Conference Room, 100 Symphony Way

A. Call to order (c hairperson)

B. Roll Call (staff liaison)

C. Approval of previous meeting 's minutes

D. Discussion Items

1. Presentation by Trish Molley - Larsen Middle School
2. Sustainable Film Festival Proposal
3. I-Go Presentation (tentative)
4. Detention Basin Proposal Review
5. Freedom Field Wrap-Up Report (Chairman Masterson)
6. Green Aggregation Sponsor Discussion

E. Working Group Reports

F. Old Business

1. Electric Vehicle Charging Stations
2. Solar and Wind Energy ordinance creation
3. Food Scrap composting
4. Friends of the Fox Educator Proposal

G. Commissioner comments/announcements

H. Adjourn

The City of Elgin is subject to the requirements of the Americans with Disabilities Act (ADA) of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact ADA coordinator, at (847) 931-6076, or TTY/TDD (847) 931-5616 promptly to allow the City of Elgin to make reasonable accommodations for those persons.