

**SUSTAINABILITY COMMISSION**

**Agenda**

**Tuesday, September 10, 2013**

**6 PM, Centre of Elgin, West Conference Room, 100 Symphony Way**

**A. Call to order (chairperson)**

**B. Roll Call (staff liaison)**

**C. Approval of previous meeting's minutes**

**D. Discussion Items**

1. Friends of the Fox Watershed Educator Updated Proposal
2. Budget Update and 2014 Focus/Goals

**E. Working Group Reports**

**F. Old Business**

1. Solar and Wind Energy ordinance creation
2. Food Scrap composting

**G. Commissioner comments/announcements**

**H. Adjourn**

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